

# Worcester Jewish Community Center Cultural Arts Event

## Providence Performing Arts Center

Providence, Rhode Island

### Jersey Boys:

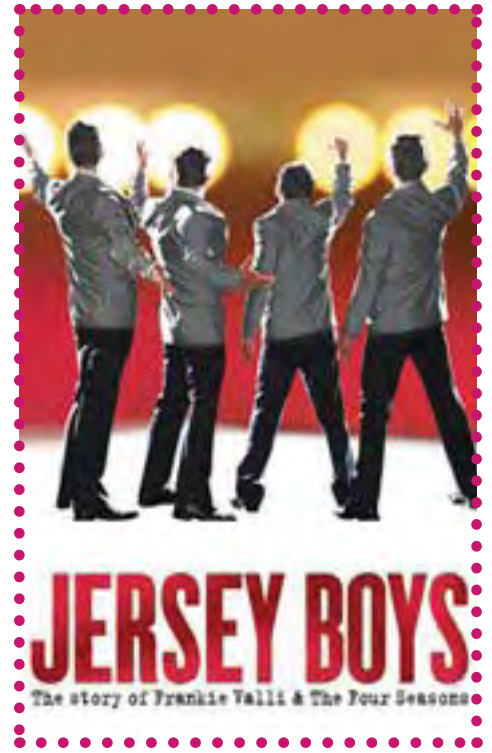
*The Story of Frankie Valli and the Four Seasons*



**Thursday, May 13th**

**Evening Performance**

Bus departs the JCC at 5:45 pm;  
returns approximately 10:45 pm



Worcester JCC



How did four blue-collar kids become one of the greatest stories in pop music history? JERSEY BOYS takes you behind the music of Frankie Valli and The Four Seasons. Winner of the 2009 Olivier Award for Best New Musical. Experience electrifying performances of the golden greats: Sherry, Big Girls Don't Cry, Can't Take My Eyes Off of You, to name a few...which took these guys all the way to the Rock 'n Roll Hall of Fame!

*"The crowd goes wild!!" - The New York Times*

Fee: \$99/members, \$104/senior club members, \$110 nonmembers .....45-0513-1

**Please note that there has been an extraordinary amount of interest in this trip so please register immediately so you do not miss out!!**

Please register by Friday, April 9th. (Please call for availability after this date; often we can accommodate!)  
For more information call Nancy Greenberg, x 232.

The Worcester JCC is open to all, regardless of race, color, religion, national origin, sexual orientation, age, disability or economic condition. The Center is handicapped-accessible.

We reserve the right to correct typographical errors.

[www.worcesterjcc.org](http://www.worcesterjcc.org)

**REGISTRATION:** Complete the following & return, with payment, to the JCC, 633 Salisbury St., Worc., MA , 01609 or bring it to the kiosk, or fax to JCC 508-754-3373. Refund Policy: Refund/credit to account shall be allowed, less a \$25 administration fee, for all cancellations or changes by participant. Full refund/credit shall be made in the event an activity is cancelled by the JCC due to insufficient registration. "Jersey Boys/Thursday, May 13, 2010...45-0513-1"

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Member  Sr. Club Member  Nonmember Amount enclosed: \_\_\_\_\_ Email: \_\_\_\_\_

Fee: \$99/members; \$104/senior club members; \$110/nonmembers.....45-0513-1

Cash  Check  MC  Visa Credit/Debit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_